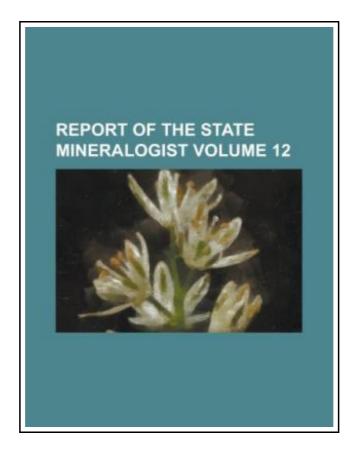
# Report of the State Mineralogist Volume 12



Filesize: 2.58 MB

# Reviews

A must buy book if you need to adding benefit. It is actually rally fascinating through studying time. Your way of life span will likely be transform as soon as you complete looking over this publication. (Ms. Bernice Rolfson)

#### REPORT OF THE STATE MINERALOGIST VOLUME 12



To save **Report of the State Mineralogist Volume 12** PDF, make sure you access the button beneath and download the file or gain access to additional information that are related to REPORT OF THE STATE MINERALOGIST VOLUME 12 ebook.

RareBooksClub. Paperback. Book Condition: New. This item is printed on demand. Paperback. 278 pages. Dimensions: 9.7in. x 7.4in. x 0.6in.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1894 edition. Excerpt: . . . steel cams, shoes, and dies; the life of the shoes is 90 days, with a duty of 21 tons per stamp per day when working at 90 drops per minute, with 3 to 5 in. drop, and 6 in. discharge, through a No. 35 slot-cut Russian iron screen. The batteries are provided with front and back inside plates, and 4 by 12 ft. aprons, set on a 11 in. grade to-the foot. The aprons, scraped daily, yield an equal amount of amalgam with the batteries. Cyanide of potassium solution and lye are used in the batteries and on the plates. Four Frue vanners save the sulphurets. The mill, when running, consumes 4 cords of wood per day (pine and oak), at a cost of 4 per cord. Timbers are delivered at 6 cents per running foot. The timbers in the mine do not last over three years. Artificial ventilation for the main tunnel is supplied by suction, a furnace on the outside drawing the vitiated air through 1, 500 ft. of pipe. Water for use in the mill is pumped from the river. Miners wages are 2 50 per day; millmen receive 4. See our Xth Report, p. 630. J. R. and M. H. Walker, of Salt Lake, owners. Vanderver and Ballard Mine (Quartz). --This claim, 3, 000 by 600 ft. , is 2 miles S. W. from Copely. The vein courses E. and W. and dips about 45 S. , between a syenite...

- Read Report of the State Mineralogist Volume 12 Online
- Download PDF Report of the State Mineralogist Volume 12
  - Download ePUB Report of the State Mineralogist Volume 12

#### Other Kindle Books



[PDF] Index to the Classified Subject Catalogue of the Buffalo Library; The Whole System Being Adopted from the Classification and Subject Index of Mr. Melvil Dewey, with Some Modifications.

Follow the web link listed below to get "Index to the Classified Subject Catalogue of the Buffalo Library; The Whole System Being Adopted from the Classification and Subject Index of Mr. Melvil Dewey, with Some Modifications." PDF file.

Save Book »



[PDF] Two Treatises: The Pearle of the Gospell, and the Pilgrims Profession to Which Is Added a Glasse for Gentlewomen to Dresse Themselues By. by Thomas Taylor Preacher of Gods Word to the Towne of Reding. (1624-1625)

Follow the web link listed below to get "Two Treatises: The Pearle of the Gospell, and the Pilgrims Profession to Which Is Added a Glasse for Gentlewomen to Dresse Themselues By. by Thomas Taylor Preacher of Gods Word to the Towne of Reding. (1624-1625)" PDF file.

Save Book »



[PDF] Two Treatises: The Pearle of the Gospell, and the Pilgrims Profession to Which Is Added a Glasse for Gentlewomen to Dresse Themselues By. by Thomas Taylor Preacher of Gods Word to the Towne of Reding. (1625)

Follow the web link listed below to get "Two Treatises: The Pearle of the Gospell, and the Pilgrims Profession to Which Is Added a Glasse for Gentlewomen to Dresse Themselues By. by Thomas Taylor Preacher of Gods Word to the Towne of Reding. (1625)" PDF file.

Save Book »



[PDF] Games with Books: 28 of the Best Childrens Books and How to Use Them to Help Your Child Learn - From Preschool to Third Grade

Follow the web link listed below to get "Games with Books : 28 of the Best Childrens Books and How to Use Them to Help Your Child Learn - From Preschool to Third Grade" PDF file.

Save Book »



[PDF] Games with Books : Twenty-Eight of the Best Childrens Books and How to Use Them to Help Your Child Learn - from Preschool to Third Grade

Follow the web link listed below to get "Games with Books: Twenty-Eight of the Best Childrens Books and How to Use Them to Help Your Child Learn - from Preschool to Third Grade" PDF file.

Save Book »



[PDF] TJ new concept of the Preschool Quality Education Engineering: new happy learning young children (3-5 years old) daily learning book Intermediate (2)(Chinese Edition)

Follow the web link listed below to get "TJ new concept of the Preschool Quality Education Engineering: new happy learning young children (3-5 years old) daily learning book Intermediate (2)(Chinese Edition)" PDF file.

Save Book »



[PDF] Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: (Learn to Read Crochet Patterns, Charts, and Graphs, Beginner's Crochet Guide with Pictures)

Access the web link listed below to get "Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: (Learn to Read Crochet Patterns, Charts, and Graphs, Beginner's Crochet Guide with Pictures)" file.

Download ePub »



### [PDF] The World is the Home of Love and Death

 $\label{lower} \mbox{Access the web link listed below to get "The World is the Home of Love and Death" file.}$ 

Download ePub »



## [PDF] My Baby Brother Is a Little Monster by Sarah Albee 2007 Paperback

Access the web link listed below to get "My Baby Brother Is a Little Monster by Sarah Albee 2007 Paperback" file.

Download ePub »



#### [PDF] My Tooth is Loose!

Access the web link listed below to get "My Tooth is Loose!" file.

Download ePub »



#### [PDF] DK Readers Disasters at Sea Level 3 Reading Alone

Access the web link listed below to get "DK Readers Disasters at Sea Level 3 Reading Alone" file.

Download ePub »



#### [PDF] What is in My Net? (Pink B) NF

Access the web link listed below to get "What is in My Net? (Pink B) NF" file.

Download ePub »